

APPLICATION FOR RANGELINE CONSERVATION CLUB
Make checks payable to: Rangeline Conservation Club
Return application to: Kathy Craig, Membership, 1647 W 1425 S
Clinton, IN 47842 – Phone 812-241-4469
REGULAR – 1 GATE KEY, 1 MEMBERSHIP CARD
FAMILY – 2 GATE KEYS, 2 MEMBERSHIP CARDS (Same household)
READ RULES and SIGN that you have read

ONE YEAR GRACE (if member 2 years ago) DUES – Regular \$75 ____; Family \$115 ____

NEW MEMBER DUES – Regular \$90 ____; Family \$125 ____

PLEASE PRINT

Primary applicant name: LAST _____, FIRST _____, MI _____

Second adult in same household: LAST _____, FIRST _____, MI _____

Address: _____ City/State/Zip _____

Contact Phone: _____ - _____ - _____ Email: _____ (club use only)

Birthday of applicant: _____ Birthday of second adult: _____

Occupation of applicant: _____ Second adult: _____

Number of children 18 and under: _____

Indicate Permits and Passes You Wish to Purchase

GUN RANGE PERMIT \$20 ____ Annual Guest Pass (1 per member allowed) \$25 ____ Clubhouse Key \$3 each ____

Electric Camping Permit \$35 ____ Non-electric Camping Permit (\$10) ____

Signature of Applicant _____ Second Adult _____

Two Club Member Sponsors: _____; Send letter about yourself if no sponsors

READ CLUB RULES AND AGREE. _____ (If you do not have copy of rules,
contact Kathy Craig, 812-241-4469 or go to our website
www.rangelineconservationclub.com MORE TAB/RULES

MEMBERSHIP DEPT. USE ONLY

Date Application Received _____; Date Accepted by Board _____

Type of payment: Cash _____; Check _____ check number _____

Signed and dated by Membership Chair: _____

NO SMOKING IN CLUBHOUSE. BOAT REGISTRATION ONLY IF LEAVING BOAT ON
PROPERTY. NAME AND MEMBER NUMBER MUST BE ON BOAT. If joining Club
Facebook, use Name and MEMBER NUMBER.

BOAT REGISTRATION FORM

(No fee required) This is to help the club keep track of all boats on property.

Member Name: Last _____; First _____

Member Number: _____ Name on Boat _____

Phone Number: _____ Email Address: _____

Number of boats left on property: _____

Type of each boat left: Flat Bottom _____; V-Bottom _____; Paddle Boat _____;

Canoe/Kayak _____; Pontoon _____; Other _____

Brief Boat Description: _____

Location of each boat: Lake Randaci _____; Lake Marie _____; Capps Lake _____;

Pump House _____; Other _____

All boats on club properties must have name on both sides of boat (legible, 2" tall), membership number on boat and have boat registration form sent to membership chair. **Persons leaving boats on property must keep boat areas clean.** If member does not comply to rules, boat is subject to removal and a \$25 removal fee. After a 30-day reclaiming period, boat can be put up for sale with proceeds going to club.

Read Boat Rules.

ONLY MEMBERS CAN LEAVE BOATS ON PROPERTIES

Website: www.rangelineconservationclub.com

Facebook page: Rangeline Conservation Club; To join give
name and member number
