

APPLICATION FOR RANGELINE CONSERVATION CLUB
Make checks payable to: Rangeline Conservation Club
Return application to: Kathy Craig, Membership, 1647 W 1425 S
Clinton, IN 47842 – Phone 812-241-4469

REGULAR – 1 GATE KEY, 1 MEMBERSHIP CARD
FAMILY – 2 GATE KEYS, 2 MEMBERSHIP CARDS
READ RULES and SIGN that you have read

ONE YEAR GRACE (if member 2 years ago) DUES – Regular \$75 _____; Family \$115 _____

NEW MEMBER DUES – Regular \$90 _____; Family \$125 _____

PLEASE PRINT

Primary applicant name: LAST _____, FIRST _____, MI _____

Second adult in household: LAST _____, FIRST _____, MI _____

Address: _____ City/State/Zip _____

Contact Phone: _____ - _____ - _____ Email: _____ (club use only)

Birthday of applicant: _____ Birthday of second adult: _____

Occupation of applicant: _____ Second adult: _____

Number of children 18 and under: _____

Indicate Permits and Passes You Wish to Purchase

GUN RANGE PERMIT \$20 _____ Annual Guest Pass (1 per member allowed) \$25 _____ Clubhouse Key \$3 each _____

Electric Camping Permit \$35 _____ Non-electric Camping Permit (\$10) _____

Signature of Applicant _____ Second Adult _____

Two Club Member Sponsors: _____; Send letter about yourself if no sponsors

**READ CLUB RULES AND AGREE. _____ (If you do not have copy of rules,
contact Kathy Craig, 812-241-4469 or go to our website
www.rangelineconservationclub.com MORE TAB/RULES**

MEMBERSHIP DEPT. USE ONLY

Date Application Received _____; Date Accepted by Board _____

Type of payment: Cash _____; Check _____ check number _____

Signed and dated by Membership Chair: _____

**NO SMOKING IN CLUBHOUSE. FILL OUT BOAT REGISTRATION ONLY IF LEAVING
BOAT ON PROPERTY. NAME AND MEMBER NUMBER MUST BE ON BOAT.**

BOAT REGISTRATION FORM

(No fee required) This is to help the club keep track of all boats on property.

Member Name: Last _____; First _____

Member Number: _____ Name on Boat _____

Phone Number: _____ Email Address: _____

Number of boats left on property: _____

Type of each boat left: Flat Bottom _____; V-Bottom _____; Paddle Boat _____;

Canoe/Kayak _____; Pontoon _____; Other _____

Brief Boat Description: _____

Location of each boat: Lake Randaci _____; Lake Marie _____; Capps Lake _____;

Pump House _____; Other _____

All boats on club properties must have name on both sides of boat (legible, 2" tall), membership number on boat and have boat registration form sent to membership chair. **Persons leaving boats on property must keep boat areas clean.** If member does not comply to rules, boat is subject to removal and a \$25 removal fee. After a 30-day reclaiming period, boat can be put up for sale with proceeds going to club.

Read Boat Rules.

ONLY MEMBERS CAN LEAVE BOATS ON PROPERTIES

Website: www.rangelineconservationclub.com
